

Two Poems Circa 1992

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Ι

many times narrating, the blood and soon as I came who saw tore, peasant, resting on the hat lights when the hornet so quit my leader, who saw me so follow it fail, because of our speech and hour with hyaline, write a song depart said, "Within the fires without like a little the fly yields to the valley, whir cloud and in unfettered words, though gullet of the As minnows which the world every tongue least its theft, hill--in the sinner. would memory face fan the bridge, mosquito see, so that if I refuel capacity to comprehend so much tell, even the regathers of a rock to heaven--for he with so many flames the eye caul I should ditch without a push; bottom could be seen. And ascend ones. That's not he who was avenged by the bare intent, Elijah's chariot at its writhen spirits: each swathes the wounds I saw? the Surely is when he have little . eighth receive ere the Sometimes you even try himself with that which burns him." hides Who could eve perhaps where head asking to.see rose erect Sometimes those songs are the very best e У е S eyes as to see aught save the flame as the case with this one however. spending: so each flame moves along the As many as the fireflies which the peasant, the bridge, having risen up resin as the fireflies ditch, for not one shop on the hill--in the season when hold of a rock I should have he that lights the world least

hides his season leader, who saw me so intent when heat and each steals away a face from us, and at the hour he spirits: each swathes him when the fly yields to the οх us, and Elijah's at the hour I was standing o mosquito--sees down along chariot at its the valley, there lay tell, even in unfettered perhaps where he departure, when o--sees down along the having risen the horses receipt gathers the grapes and tills: erect too with so many flames the eighth heaven--for he the grapes and tills:had not laid hold dirt could not seiche was all agleam, as I perceived as soon as I camouflage it with where the as all his eyes as to agleam, as I behave fallen below bottom could see aught save seen. And as he who was avenged by the bears scathe flamed alone, like a little ascending: so cloud

each moves along the flame gullet of the ditch, for not one shows its theft, and each steals away a sinner.

I was standing on to see, so that if I had not laid fallen below without a push; and my , said, "Within the fires are itself with that which burns him."

worlds, though many times narrating, then saw? Surely every tongue would fail, and our memory which have Who could ever foliate the capacity

blood and the wounds

because of our speech to comprehend so

much.

Ι

II

The corpses are suit, overcoat, hat, in his face is word dignity immediately sugared. This man, the past and something all o and all of his reading understand, anus face is not his own, represents. If says, I would way. and give matter to the which is of the submerged. not the depth disclosed to guise, and through there silent and weeping at them As my sight went lower on naked; he is heavily clothed in vest them, each seemed to be strangely distorted between the chin and shoes. He stares at the corpses; then the beginning of the chest, for the face was turned toward the bottomless. He is not dignified--the loins, and they had to come backwards, since seeing forward was guests pose, knowledge, distance, oath

holograph says, has struggled to undo denied them. Perhaps by some stroke of palsy a man has been theft of his experience contemporary leafless twisted right around, canto of the firs taut I have not seen it, nor do I waste now all prepared to history have not prepared him to possible. he has succeeded. The dignity in his ash canto of the fist inexperience of and it is not that of the power here The corpses are naked; were to die in this way do. divas believe it of now all prepared hat, shoes. He stares bottomless. He is not eyed pose, knowledge, distal says, has struggled to want someone to look up Of new punisher presents. If I were way, his face men verses, windiest ; the dignity in the canzone all Ι look would want someone to this is way dignified--the word eye, which was bathed with tears of cane once in ocular valley

immediately suggests people come pace made by litanies into, and give matter to them, which is whorl

then, each sees submerged emend to be strangely to look to begin to the depth disclosed to anguish, inning of the chest, for to man, the photograph rough thigh silo loins, and they had tight went lower on storied between o come backward chin and face was me, whitened seeing forward was them. Perhaps by some strop kitsch was bathed with tears of a circular valley I saw a people coming on temporary life and all of pace made by litanies in this world. his reading of history overcoat, have not prepared to die in this him to understand, and he has succeeded. The dignity in at the corpses he is heavily Of new clothed of his in vest, suit, his Ι face is not twined iris look upon me in own, and it is not that of the power he , his face I saw Ι

says,

Ι

his face .

of theca, authority. This

and then not and weeping at them As my the understand something turned toward the s, since on me in this of palsy a man has been thus twisted right around, but I have not seen it, nor do I believe it possible. yet I must make verses punishment I must make

0 Paradiso

ayed themselves then, in five times seven vowels ink field of it ought or and I lights, and mount, took note of the parts as they appeared in . sibilate converge, mount **DILIGITE IUSTITIAM** were the utterance form is possibility; char to me first verb and all the design; <u>QUI IUDICATIS TERRAM</u> were as where intuition and give the even as arc which these paths of the Sun which dart in the \underline{M} of the fifth word they stayed, so do turns acts creating flight silver in that them; and physiognomy, inherent matt when each place, pricked out with gold; and his descending where airs) in rhythms regular a the top of I saw the es of sound. Measurement ink silence its deafened head and on the \underline{M} was, and ere, singing, I believe, the Good that in unknowable--detached--poor draws them to mathematical series, pi represented by that n, as on the striking of burning logs there idea precedes experience. rise rocks, wherefrom The first level or as the foolish are wont to draw hence there seemed to rise again more question, how larger than all, and mount, some much, some little, even as the es them to Plain patterns an allotted them; and when each had rested in the head and Thev rock beds, fountain display neck of an eagle represented by fire. ayed themselves then, in five content, quality and and consonants; found. 3rd part is utterance to me else and consonants; and I group

interaction. substantive of he parts as they appeared in words describe. The last. Then, or DILIGITE IUSTITIAM were architecture sound that Jove see me the first verb and substantive of all the de-I saw other lit sign; <u>QUI IUDICATIS TERRAM</u> were the last. became quiet then Then, ordered in the \underline{M} of the fifth word to Itself. The they stayed, so that Jove seemed silver in innumerable spa that place, pricked out with gold; and I saw auguries, so the other lights descending where the top of the thousand lights \underline{M} was, and became quiet there, singing, I Sun which kindly believe, the Good that draws them to Itself. its place, I saw Then, as on the striking of burning logs there that patterned rise innumerable sparks, wherefrom the fool They despoil ash are wont to draw auguries, so thence there iris, nge growth times Each instrument ah seven vows seemed to rise again more than a thousand es. Acknowledge took note of the one much, some little, lying premise = she kindles them allotted From

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as straw

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